

## Effective factors in the couples' financial relationship

Maliheh Sojdeh

MA. of Women's studies, Women's Rights in Family, Al-Zahra University, Faculty of Social and Economic Sciences, Tehran University, Iran, Tehran

### ABSTRACT

Religious views on the financial relations between spouses are based on the woman's financial independence; on the other hand, wife is dependent on her husband because of getting alimony, dowry. If she is unemployed, she would be dependent on her husband and in the case of employment, in terms of dowry and alimony, she is dependent on her husband but she is independent in terms of income. Family is a safe entity that the members feel full of love and kindness. Naturally, all emotional and financial problems occur due to disputes in family. This research is based on theoretical method, data were collected by documentary method. It aims to study the financial rights of the couple and the wife's financial rights and the importance of financial independence and financial dependence to her husband.

### KEYWORDS

financial rights, alimony, inheritance, reward, remuneration, dowry, divorce.

### ARTICLE HISTORY

Received 17 January 2017  
Revised 27 April 2017  
Accepted 11 May 2017

### Introduction

In normal circumstances, not a woman's dowry nor enforces the request alimony; she spends the income of her own at home, conversely man's sorrow lends itself to family life will improve (Bojnordi, 2007). In this context it is necessary primarily to the factors affecting the financial affairs of spouses or in other words, things that help to strengthen relations

**CORRESPONDENCE** Maliheh Sojdeh

© 2017 Sojdeh

Open Access terms of the Creative Commons Attribution 4.0 International License apply. The license permits unrestricted use, distribution, and reproduction in any medium, on the condition that users give exact credit to the original author(s) and the source, provide a link to the Creative Commons license, and indicate if they made any changes. (<http://creativecommons.org/licenses/by/4.0/>)

during the marriage deal, the problems caused by the financial relationships of couples will be discussed. In this regard, to clarify every aspect of the debate, it knew the questions with a number of experts, jurists, lawyers and women's rights activists and authorities and Ayatollahs, discuss. Due to the increasing tendency for women to demand dowry, alimony and remuneration, and the increasing rate of divorce in society, and realistic issues with spouses, language scholars, lawyers, professors, judges, activists of Women's Affairs, acting qualitative interview with a number of the experts have set. Of course, what we requested in the form of inquiries and interviews, this number was much higher than that of the same number have responded.

### **Effective factors in the couples' financial relationship**

Factors affecting the financial relationships of couples until relationships based on emotions, love and emotions, never had financial problems. Couples can warm relations and relations based on mutual need of emotions is good companionship, with the arrival of some financial and material issues evolve and break. Some of these factors will be discussed briefly.

### **Increase of dowry**

Dowry shows love of husband to his wife and strength of family ties. In practice, it is opposite in many cases. Studies show that increasing dowry unreasonable phenomenon is relatively new. Articles and discussion regarding the increase in dowry does not have a long history. Therefore, the increase of dowry and turn it into a social problem in Iran in recent years sought. Rivalry and bringing heavy dowries have taken away dowry from his basic philosophy.

Today, many dowry as collateral in exchange for the right to divorce a man or economic means to control the husband. Although marriage is concluded by mutual consent, terminate and liquidate it could be a way that can be unilateral. The marriage will be prone to instability and breakdown and this model will focus on the interaction of law in the form of a man manifest undisputed that causes psychological and social harm, particularly for women. Woman worried about the future, it has caused women that dowry is considered as a factor in moderating these rights, reducing their vulnerability, if necessary, of the factors, such as leverage in controlling the excesses of male and bullying might benefit him. It is obvious that bound man to pay dowry, to some extent, limits the power of his selection and of course dowries to women the possibility to impose some of their demands, it prevents to be completely passive in family (Bojnordi, 2007) that could easily undermine and weaken families' basis.

### **Wrong culture**

Today, we see that for some people the wrong culture is considered a ritual to bring the so-called dowry (Who has taken dowry?) It is very easy to count the dowry. Unaware of the seals is vital for a woman and as a woman's life when the future provision of mortgage insurance is required.

This culture would be wrong if a woman to conduct her dowry, with his wife and finally the collapse of their family ties face resistance.

### **Awareness of rights**

Lack of awareness of rights of spouses to their duties, and the desire to excel, despite legal awareness leads to abuse people. However, because the nature of the family is incompatible with authoritarian decrees. Thus, the abuse of legal awareness because of lack of desire for marriage and more willing to be temporary marriages. Opportunistic man knows that the woman has no right to alimony formula. A positive score for tend to be temporary marriage. On the other hand, a woman who wants her emotional need through the financial support to compensate for the financial needs that would cause him to be profiteering, it acquires positive scores to get high dowry. On the other hand, the inflation housing, makes the youth of the day to discourage marriage and are drawn towards temporary marriage. As a result, reduced the probability of marriage for boys and girls. They will be drawn partially to hide corruption. Therefore, it must be said, acquaintances and enlightenment awareness of the rights and duties although in itself is praiseworthy and admirable; But the family needs something more than this (Mirkhani, 2001).

### **Inattention to religious teachings**

Health condition of marriage for men and women get rid of vanity and self-pod is thinking and linked by a healthy desire, dedication and respect for the common good, as at the invitation of the prophets' purification, education is the first. In the first family education garnishing ethical people, to educate them about the principles of law is important. One of the factors contributing to the lack of legal awareness of the rights and duties of marriage itself; of course, legal awareness should be combined with the capacity to use these rights exist on both sides, otherwise if you have one side of the legal awareness, this awareness abusive use of financial and non-financial side for exploitation, in principle into its opposite turns. Awareness of ethical and value can help to strengthen the couple's relationship.

True love casts aside appearances in the proof of your love, and crystallized manifestation of his true love in truth and honesty reveals. Even if the love is certain dowry, the dowry leverage and the key to loyalty (Mirkhani, 2001). Intimacy and affection between the couple often causes the woman's husband managed to leave his property income and expenses necessary to participate in the lives and put at his disposal. The goodwill arising from interest woman not his wife and family and legal requirements (Moazami et al., 2002).

In conclusion, if instead of the good traditions and establish good relations only tool we use rights, building family have hollow inside, and familiarity men and women who have put their lives in front of the base, as we claim and hostile contradict each other. The individual interests rather than the interests of the

family and social benefits, the woman strikes housekeeping, wage demands. It appeals to the ill and irritable, and the tail of domination and rule hits man and further tries to dominate and conquer his opponent to take the lead. Is it a place to express emotions and feelings will be in such a situation? In this situation, women distrust about the future and thus create families for financial support to raise their children the dowry. The cultural poverty and competitive pressure will be coming to the man. As a result, the attitude of the emotional and moral attitude toward the material will change the criteria for marriage than before and religious conviction is fading. And the factors that indirectly affect the financial relationships of couples will be added to the main factors that include:

### **Couples should be in the same class**

Couples should be in the same class. Being in the same class helps to strengthen relations between the parties and advances and transcendence parties in terms of religion, culture, class, education and ethical factors that cause couples to be different, can be the underlying cause of conflicts and disputes should be next.

### **Lack of understanding**

One of the factors that indirectly affect the financial relationships of couples is lack of understanding is mutual because the conditions do not try to understand each other without causing resentment in decisions to provide for each other, and each day will have the right to their own. The woman and the man claims he repressed the financial demand, and ultimately to the court and the divorce takes work.

### **Family involvement**

Families unwarranted interference parties are hurt on the opposite side. As a result, communication and little bears and complex suppressed in person. Everyone supports his family, man supports his family and supporters and the woman's family. Unaware that the separation of the supporters after the disaster and to support them without rebuke their spouses.

### **Disregard for the wishes of men to women**

Man unresponsive to the demands of women in these relationships is not without effect. When the couple's relationship worsens, to skirt the law to recover their lost rights. Women as a vulnerable group in need of legal support.

### **Financial difficulties caused by machine life**

Financial difficulties in families, the only man in the house as a source of income and housewife cause of conflict between couples. Most of the disputes arising from the pressures of life and lack of mutual understanding of each other machine. Considering the needs and requirements of the time thought was a solution. Even in families that are well afford it, again because of the value of housework a woman, and development of technology and production of means of

entertainment or work outside her home is found because hypothyroidism and unemployment will weaken the spirit of family disturbances maker fortunate woman. Man for the job status of accepted social benefits of their labor, whereas women are not. However, because of several fascinated by the man, he does not have the opportunity to participate in household chores and it's entirely female loan. As a result, fatigue and lack of socializing also contributes to higher turbulence family.

### Enforcement of Islamic laws in violation of finances of women

Ms. Geramizaedgan Managing Director of women's rights, said: in some cases, not remedial.

For example, men with permission of the first wife, his second wife. When the man's second wife was six months, without notice first wife, the first wife can only request for a divorce or even have the financial ability to spend, but not home, and she has spent her rights when they go to court on time is not man and it takes into account the woman donations or that the remuneration for example, at the time of divorce must prove its lack of donations, if that when a woman is entitled to do that is wages and salaries, and remuneration. In the absence of alimony and dowry and women have to prove there is evidence on which to base a claim; otherwise, you cannot achieve its legitimate rights.

Mr. Hamidian: it is based on law enforcement. If a man does not alimony, the law will protect women, and the man is forced to give alimony and if the man is in prison if they did not, the court will divorce the woman. The dowry is the same. In the case of employment income women just as well, if a woman doctor, or a teacher or a lawyer and ... and her husband Bill have an income to revenues, woman with a complaint of his wife through the courts the right to take, of course, all this is based on evidence. Mr. Hosseini legislation in this case will protect women:

Mr. Hosseini legislation in this case will protect women:

1. forced the husband to pay alimony even if paying with bad faith is the combination of three months' imprisonment.
2. If the woman's dowry demands, the legislature couple is having to pay it.
3. If the couple without the consent of the wife wants to capture the woman's property,

The legislator prohibits him or if the property is occupied wife, he will have to refund it.

Legislative acts would not be helpful sometimes. The assumption that the man must pay the alimony, and if the prison does not pay. Husband says no matter, I accept the prison. If he is rich, he should sell assets to pay alimony and dowry; but if he is out of money, he would be forgave to pay. Dr. Ranjbar same laws that dominated in the law.

Ms. Mohtashami: Normally, law should be supportive wife.

Dr. Nemat Ahmadi: Justice Reference grievances and litigation.

Dr. Kadivar: a woman complained to the court, the court will sentence and the

husband is obliged to pay the expenses or dowry, and in case of refusal husband and violation of the law, the husband punished.

Dr. Mehrpour: We have enacted laws and no law shall be passed in the House is based on Islamic law. Anyone who violated the law, wherever the case may be, itself, is guaranteed. Some areas of criminal sanctions, civil remedies and places. In the case of dowry if the couple had given objective must give it to women and if the court had no complaints with the wife, but the couple, and it gives him; the person in debt and cannot pay it issued the executive and even put into prison. The division of inheritance, dowry is the first woman to other relatives, these sanctions were within the law. In the case of alimony, the rights and criminal sanctions. If a man can afford to pay the expenses and not a crime. And if the point where it is not possible to find funding for the maintenance, the last way is that a woman can be divorced itself from the shackles of marriage, he rid himself. The negation of criminal and civil enforcement cases, in Dr. Kadivar: if one of the spouses dies, in which case her husband's property only inherits the house and furniture, not of the earth; while the man she inherits the entire property. And women's share of marital property, if a baby is not a quarter, and in the case of children, render, uses one-eighth; the share of her deceased husband's property if the woman is not pregnant, a second, and if the kids render a fourth take, which is to the detriment of women and the place of study and discussion.

That is, if your wife died, half of her assets belong you. Women also expect us to leave her husband, four inherit. So, it is not any different. Since you said you left your wife inherits half we go, we leave here says four of a woman inherits from her husband. But, the Holy Land between the Earth and other details have not been made. Traditions in different here. My own impression of them is that women can inherit all things is what non-earth ground. Only in a tradition that used to be a house husband, then dies, she may not have the same land, but land prices should give him, it may be because women bring home the husband and the stranger into it. Then the relatives of the husband, is not always that a man entered the house. It is, of course, is a violation. It may not be a married woman. A woman may marry her husband's brother. She may marry a stranger. The marriage with a stranger happens. If we really want to caution, we say the house where her husband had died, woman should not inherited (Shariat & Movahed, 1998).

### **Failure of the law enforcement in the case of remuneration**

Through various studies by observation, interview and study the records, and the main reason for the lack of success in implementing this law has been categorized as follows.

#### **Women's lack of knowledge of the law**

The court is impressive, the lack of full recognition of women and how the performance of this law. This problem may be with the broadcast programs,

such as round tables, interviews, public speeches and through articles in the press to be resolved appropriately.

### **No guidance court officials**

Court officials also some guidance and help stakeholders to circle does not advise that, as a result, instead of remuneration, a small amount as "sests" or "forgiveness" in agreement with the husband for a woman determine the adequacy of expenditure by no means divorced woman will. In the event that the verse 241 of Sura Al-Baqara inspiration note that says: "For divorced women, there is rights that should be observed by faithful men". The important point is that the "appropriate provision" for the Koran to meet anticipated future divorcee. As a result, it can be much higher than the fee paid proverb and even if her husband is low and cannot afford proper provision of livelihood in the hands of his wife's divorced, virtuous Society (including Islamic authorities, etc.) shall have the right to speak divorcee Proper provision to pay him to work for several years on its feet, and her husband at home (Shariat & Movahed, 1998).

### **Executives dealing with women**

Is coupled with disappointment and disregard. Since that divorced women without their request only by request divorced husband and most of them have been forcibly deprived of custody of the child or children, mentally living in very bad conditions and need to appease and encouragement. Thus, the relevant executives (including Heads of Office, honorable judges, etc.) with such grace and favor certain women who are innocently seeking their rights, intellectual and implementation assistance for outbreaks.

### **Remuneration law in the case of women employed**

The lack of clear legislation on this matter, due to uncertainty regarding the court in connection with the right of women workers to claim the remuneration. Although the general rule is addressed. In practice, some judges about women who say that, "housewives perform the duties of cooking, cleaning, etc., whereas such duties as a housewife working women do not do, thus, they have no right for remuneration." In this regard, it is necessary to pay attention to several important points, those that, in addition to the combination of working women as housewives, doing its housekeeping tasks, their physical exhaustion due to work on Eternal Word made outside the home much more than housewives and sometimes also their administrative rights at home Couple spend. So it's worthwhile to pay even more remuneration (Bojnordi, 2007). According to Article 336, it is decreed "Whenever someone in another attempt to implement thenaction for compensation was traditionally or that person is usually ready to act, the agent will be entitled to wages for their work, unless it determines that the donations are going." This rule is the rule, also called the vindication of the act, including the woman's husband will also be at home. Thus, women are entitled to receive their wages even before the divorce decree.

## Conclusion

The main problem in assessing the financial relationships of couples legal, financial rights of women and how to obtain it costs' which are independent of those rights, including alimony, dowry, inheritance and his work is wages. Jurisprudence and traditional treatment for women who can also power up ways to increase their economic independence. A special rates for women in their traditional ideas accepted the dowry. Dowry is a gift that is given in marriage to the woman. Dowry is paid directly to women and the law in his hands and he could be a source of capital. According to tradition, the dowry the husband's ability to pay based on economic conditions and determined woman. Both of these factors can determine the amount of dowry better position for women forgiven. In addition, women have the right set of income and wealth have gained after the marriage, without any family members involved in the formation, maintain.

Because men are not women should pay alimony. This is where the women during marriage helps to provide capital. But what we are second-class mind whether to support the financial rights of women, more or less aware of the challenges that occur in society is not necessary.

## Suggestions

Since in Islam alimony and dowry demand is the responsibility of man, the high cost and lack of man's ability to pay their dowries, it is essential that this issue be addressed; women also participate more jobs and economic revenue and should be according to the needs and circumstances of the time thought was a solution.

## Notes on contributors

Maliheh Sojdeh

MA. of Women's studies, Women's Rights in Family, Al-Zahra University, Faculty of Social and Economic Sciences, Tehran University, Iran, Tehran

## References

- Bojnordi, Ayatollah Seyyed Mohammad Mousavi, Family Law, Tehran, Majd Scientific and Cultural Assembly, 2007.
- Mirkhani, Ezzat al-Sadat, a new approach in family relations, Tehran, Safir Sobh, 2001.
- Moazami and Kazemi, Shahla and Mahmoud, education rights for girls, Tehran University of Al-Zahra, 2002.
- Shariat Panahi, J. Movahed, a new study on women's rights in the Quran, Volume I, Tehran: pik, 1998.